## Newark Beth Israel RWJBarnabas Medical Center

## HEART FAILURE TREATMENT & TRANSPLANT PROGRAM PULMONARY HYPERTENSION AND LUNG TRANSPLANT

## **Registration Information Form**

| First Name   | Middle Name   | Last Name   |   |   |  |
|--|---|---|---|---|--|
| Maiden Name  | Suffix  | Mother's Mai  | _ Mother's Maiden Name  |   |  |
| Address  | Apt/FL  | City  | Zip   |   |  |
| Birthdate A  | geSex   | Height  | Weight  |   |  |
| Social Security #:   | Religion  |   | _Email  |   |  |
| Home Telephone   | Business Tele   | phone   | Cell  |   |  |
| Marital Status ☐ Single - N☐ Cohabitating  | Never Married   Married  Life Partner   | □ Divorced  | ☐ Separated   | ☐ Widowed   |  |
| Emergency Contact Person   | City  | Relationshi   | p   |   |  |
| Home Telephone   | Business Tel  | ephone  | Cell  |   |  |
| •  | gender, Male/Trans Male or<br>queer: Neither exclusively M<br>□ Decline to answer   |   | •   | •   |  |
| Alaska Native other □Ame Sub-Continent □Asian not specified/unknown □Blacl □Filipino □Guamanian o Other □Japanese □Korea Specified □Native Hawaiia | can American □ Alaskan Inderican Indian not specified/U<br>specified/unknown □ Asian<br>cor African American: Other<br>r Chamorro □ Haitian □ Hisp<br>n □ Mexican □ Native Hawa<br>n or other Pacific Islander: C<br>□ West Indian □ White: Not | nknown □Arab on other □Black or □Chinese □Cub panic / Latino: Not aiian □Native Haw Other □North Afri | r Middle Eastern ☐<br>African American:<br>an □Eskimo □Eu<br>Specified/Unknov<br>vaiian or other Pac<br>can (Non-Black) □ | ☐ Asian Indian/Indian<br>: Not<br>Iropean Descent<br>wn ☐ Hispanic/Latino:<br>:ific Islander: Not<br>☐ Puerto Rican |  |

11-15-17 Page **1** of **3** 

| Ethnicity  ☐ Not of Hispanic Origin ☐ Hispanic Mexican  |  |                      |                                       |  |  |  |  |
|---|--|----------------------|---------------------------------------|--|--|--|--|
| Highest Level of Education  ☐ Grade School (0-8)  ☐ Attended College  | ☐ High School (9-12) or GED☐ Associate / Bachelor Degree                                     |                      | nical School<br>College / Grad School |  |  |  |  |
| Reason other than Transplant Date of entry to US Country of permanent residen   | itizen US Resident   | esident, Traveled to | US for Transplant                     |  |  |  |  |
| Patient Employment Status   |  |                      |                                       |  |  |  |  |
| Patient's Employment Status   | ☐ Working ☐ Not Working  |                      |                                       |  |  |  |  |
| Patient's Employer  |  |                      |                                       |  |  |  |  |
| Address   | City   | State                | Zip Code                              |  |  |  |  |
| Business Number Date of Hire Date Retired Occupation: Full Time   Yes   No or Part Time   Yes   No     Professional, technical or related occupation (e.g. teacher/professor, nurse/physician, lawyer, Engineer)   Manager, administrator, or proprietor (e.g. sales manager, real estate agent, post master)   Clerical or related occupation (e.g. secretary, clerk, mail carrier)   Sales occupation (e.g. sales associate, demonstrator agent, broker)   Service occupation (e.g. police officer, cook, hairdresser)   Skilled craft or related occupation (e.g. carpenter, repair technician, telephone line worker)   Laborer (e.g. helper longshoreman, warehouse worker)   Farmer (e.g. owner, manager operator, tenant   Member of the military   Homemaker   Student   Under School Age   Not previously employed   Other |  |                      |                                       |  |  |  |  |
| Spouse Employment Status  |  |                      |                                       |  |  |  |  |
| Spouse's Employment Status  | $\square$ Working $\square$ Not Working  |                      |                                       |  |  |  |  |
| Spouse's Employer   |  |                      |                                       |  |  |  |  |
| Address   | City   | State                | Zip Code                              |  |  |  |  |
| Business Number   | Date of Hire   | Date F               | Retired                               |  |  |  |  |
| ☐ Professional, technical or re   | Yes  No or <b>Part Tim</b> elated occupation (e.g. teacher/proprietor (e.g. sales manager, r | ofessor, nurse/phys  | · · · · · ·                           |  |  |  |  |

11-15-17 Page **2** of **3** 

| <ul> <li>□ Clerical or related occupation</li> <li>□ Sales occupation (e.g. sales at Service occupation (e.g. police</li> <li>□ Skilled craft or related occupation</li> <li>□ Laborer (e.g. helper longshore)</li> </ul> | essociate, demons<br>ce officer, cook, ha<br>ation (e.g. carpen<br>eman, warehouse | trator agent, bairdresser)<br>ter, repair tecl<br>worker)   F | hnician, telephone<br>armer (e.g. owner, | manager operator, ten |     |  |
|---|--|---|--|-----------------------|-----|--|
| <ul><li>☐ Member of the military</li><li>☐ F</li><li>☐ Other</li></ul>  | lomemaker □ St   | udent 🗌 Un  | der School Age                           | Not previously employ | ed  |  |
| Income Level  ☐ Salary/Wages ☐ Social Securi ☐ Qualifies for Other Assistance   | •  | •   | •  |                       | aid |  |
| Insurance Information   |  |   |  |                       |     |  |
| Primary Insurance   |  | ID#   | ·  | Subscriber            |     |  |
| Secondary Insurance   |  | ID#   | Subscriber                               |                       |     |  |
| Pharmacy Insurance  |  | ID#   |  | Subscriber            |     |  |
| Referring Physician   |  | _   |  |                       |     |  |
| Address   | City   |   | State                                    | Zip Code              |     |  |
| Business Number   | Fax #  |   |  |                       |     |  |
| Primary Physician   |  |   |  |                       |     |  |
| Address   | City   |   | State                                    | Zip Code              |     |  |
| Business Number   | Fax #  |   |  |                       |     |  |
| Pharmacy Name   |  | TelephoneNumber   |  |                       |     |  |
| Patient's Signature   |  |   |  | Date                  |     |  |

11-15-17 Page **3** of **3**